

I. O. B. B. Meeting

A fairly good attendance was present at the meeting of Herzl Lodge I. C. B. B. Tuesday night. Much business of importance was transacted, notably the passing on a constitution and by-laws.

A committee was appointed consisting of Messrs. Tiras, Aronson, Goldberg, Frosh and Mendlovitz to make arrangements for the Chanukah Ball.

It was also decided to celebrate Bnai Brith Day.

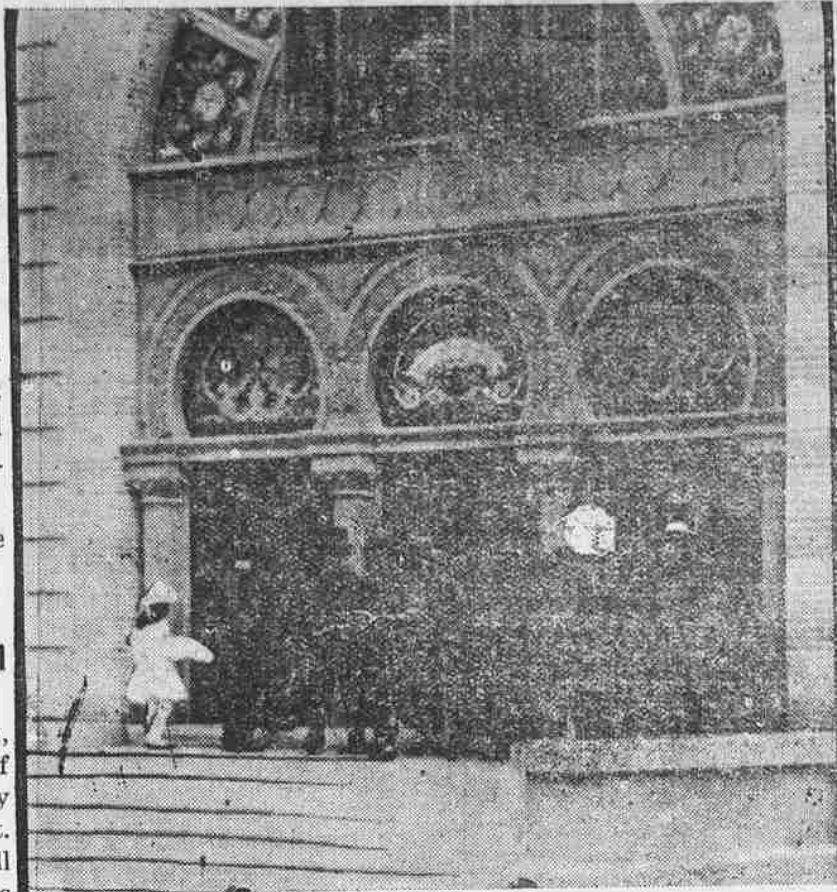
Death of Dr. Sonneschein

Dr. Solomon H. Sonneschein, one of the best known rabbis of this country, died early Saturday night at his home, 2935A St. Vincent avenue. He had been ill for several weeks, and death was due to a hemorrhage of the brain.

Rabbi Sonneschein was born in Kuroz, Hungary, June 24, 1830. At an early age he was appointed to a responsible position in a synagogue in Praue. In 1869 he was called to New York as rabbi of a synagogue there. A year later he became rabbi of Temple Shaare Emeth, St. Louis. This position he held for seventeen years, and then became rabbi of Temple Israel, where he remained for six years. He was the first rabbi to institute Sunday services in a Jewish temple on Sunday in St. Louis. Then he was rabbi of a synagogue at Des Moines, Ia. Six years later his eyesight failed him and he retired from active life, returning to St. Louis, where he has resided ever since. For nearly ten years he lived in the house where he died.

Dr. Sonneschein was a great German orator, writer and scientist. He is survived by his widow and four children.

The funeral services will be held at Temple Israel, King's Highway and Washington boulevard, by all rabbis in the city. Ordinarily the funeral would have been held Monday, but on account of the Jewish holiday, Yom Kippur, it was not permitted.



Entrance Adath Yeshurun Synagogue

Courtesy Houston Post

The Intellectual Jew

The Jew is the most incurably intellectual of all mankind, says Mabel Agnes Lorenz in the October Smart Set. He may be starved in body and mind, but hunger cannot kill the racial appetite for learning, and prosperity seldom comes to satiate it. The body he keeps under and allows his mind to range all paths of knowledge, free and the forbidden. Without a foot of land to call his own, he claims as his inheritance the broad fields of the soul, and year by year he adds to his domain. Art was once sealed from him through a misreading of the

Decalogue, and tradition long forbade to him the stage, but he has snapped the willow withes that bound him and now feels himself the conscious master of his powers.

Religion, politics and reform he discusses in his cafes, literature and morals, music and sometimes science, history in the making and secret history inaccessible to those who write merely from documents and records, but powerful to make or mar realms larger than the Balkan States. He speaks with authority on all these matters and often has ground for positiveness, for usually he has had a hand in the very movement of which he speaks.

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It is in the clean little tea-rooms along Canal St. or in the larger but just as clean cafes on Grand street that these discussions take place. Equally welcome is the guest who orders a course dinner and he who contents himself with Russian tea. Everyone of note in the New Ghetto can be seen here sooner or later. One has only to sit still and the stream goes by, for those tea-rooms on the East Side are as much clubs as were the parlors of the Boar's Head and the Belle Sauvage in Marlowe's and Shakespeare's day, the chocolate and coffee houses that Addison and Swift delighted to honor, or the Cheshire Cheese, where Dr. Johnson laid down the law.

Jewish Literary Meeting

A fairly good attendance was present at the quarterly meeting of the Jewish Literary Society held at their rooms in the Mason building Wednesday evening, October 7. The minutes of the previous meetings were read and unanimously adopted.

Mr. S. J. Westheimer presided with his ever-smiling countenance beaming before the society.

Mr. Dannenbaum announced the fact that he will commence the season with new vim, and he intends to bring the literary features of the Society forth plentiful and often.

One of the features of the near future will be a debate. Subject: Resolved, That Moses was a wiser man than Solomon. The captains and debaters are Messrs. Arch H. Cohen, Isadore Tiras, Sam J. Maas, Chas. M. Kapner, J. Schenuk, Joe Wiengarten, Joe Finger, and Misses Celia Cohen and Maude Deutchner.

There is considerable talk of a business men's meeting, and it is expected to materialize at an early date.

The report of the secretary shows that the society has held its own during the past three months, which is doing quite well, considering the heated term.

From the reports of various committees and the enthusiasm of the members a material increase for the present quarter is a foregone conclusion.

All members are urged to be present at the meeting to be held on the 25th at the Synagogue. Bring your friends to this meeting.